

## 2022 PLEDGE FORM

SOUTH DAKOTA STATE UNIVERSITY, ATHLETICS DEVELPOMENT OFFICE - 2820 STANLEY J. MARSHALL CENTER, BROOKINGS, SD 57007
IF YOU HAVE ANY QUESTIONS REGARDING BENEFITS, PLEASE CONTACT THE ATHLETICS DEVELOPMENT OFFICE AT 605-697-7475 OR AT JACKRABBITCLUB@SDSTATE.EDU.

STEP 1: CONFIRM	OR CHANGE CONTACT INF	ORMATION						
FULL NAME:								
EMAIL:		PHONE:						
CURRENT ADDRESS:		CITY, STATE:	ZIP:					
PUBLICATION LISTING:		SDSU ALUM?: Y / N						
		2021 DESIGNATION(S):						
2021 CASH GIVING TOTAL: _		2021 GIK GIVING TOTAL:						
WITH THE UNIQUE CIRC Your Seat Contrib	UMSTANCE OF ATHLETICS SEASON BUTION REQUIREMENTS TO ENSURE THANK YOU AGAIN F	TICKET PAYMENTS DURING 2020 / You have pledged at least th Dr Sticking with US!	AND 2021, PLEASE REVIEW E MINIMUM REQUIRED.					
STEP 2: SELECT PA	AYMENT METHOD							
	(PAYABLE TO: JACKRABBIT CLUB)							
CREDIT CARD - CARD #:		EXPIRATION DATE:	SECURITY CODE:					
	AYMENT - EVERY MONTH ON([							
	N (ENDING IN MAY): BEGINNING ON_							
BILL ME (MEMBER WILL I	NOT RECEIVE BENEFITS UNTIL PAID IN	N FULL)						
SDSU PAYROLL DEDUCT	- BEGINNING ON (MM/YY):/_	UNIVERSITY ID:						
STEP 3: CASH GIV	ING & SPORT DESIGNATIO	N						
TOTAL CASH: \$		JACKRABBIT CLUB - SPORT:						
RECEIVE TWO GIFTS OF THIER ( ENCE FOR TWO (2) DURING A 2	DONORS WHO INCREASE THEIR GIVING AT LE CHOICE. THE 2022 GIFT OPTIONS ARE: 1) UND 2022 HOME FOOTBALL GAME; 3) EXTRA PARKII BE ENTERED TO WIN FOUR (4) LOGE TICKETS 1	ER ARMOUR JACKRABBIT CLUB ISSUED APP <i>I</i> NG PASS FOR THE 2022 FOOTBALL SEASON.	AREL; 2) PRE-GAME FOOTBALL EXPERI- EXTRA BENEFIT: ANYONE WHO JOINS					
STEP 4: MEMBERS	HIP LEVEL FOR 2022							
2022 MEMBERSHIP LEVEL: _		WAIVE BENEFITS PLEASE CHECK THIS BOX IF YOU WOULD LIKE TO WAIVE ALL	DEMERITY ASSOCIATED WITH THIS DOMATION					
	YELLOW: \$100-\$249 VARSITY: \$1,000-\$2,499 CAPTAINS: \$7,500-\$9,999	BLUE: \$250-\$499 LEADERS: \$2,500-\$4,999 CHAMPIONS: \$10,000-\$24,999	STATE: \$500-\$999 DIRECTORS: \$5,000-\$7,49 LEGENDS: \$25,000+					
STEP 5: SIGNATUR	E							
SIGNATURE (REQUIRED):		DATE:						

## THANK YOU FOR YOUR CONTINUED SUPPORT TO THE YELLOW & BLUE!

YOUR CONTRIBUTION PROVIDES OUR STUDENT-ATHLETES WITH THE RESOURCES NECESSARY TO PERFORM AT THE HIGHEST LEVEL IN THE CLASSROOM & IN COMPETITION.

LEVELS & BENEFITS	<b>LEGENDS</b> \$25,000+	<b>CHAMPIONS</b> \$10,000-\$24,999	<b>CAPTAINS</b> 47,500-\$9,999	<b>DIRECTORS</b> \$5,000-\$7,499	<b>LEADERS</b> \$2,500-\$4,999	<b>VARSITY</b> \$1,000-\$2,499	<b>STATE</b> \$500-\$999	<b>BLUE</b> \$250-\$499	<b>YELLOW</b> \$100-\$249
Annual Priority Point Bonus		50	35	25	15	10	5	3	1
Exclusive Special Events with AD/Coaches									
Away Trip for Two (Upon Request)		\$							
Invitation to Athletic Director's Suite for One Home Game		\$							
Football Sideline Passes for a Home Game (Upon Request)		2							
VIP Parking for Home Basketball Games <sup>1</sup>		\$	\$						
Complimentary Jackrabbits All-Access Subscription		\$	\$						
Jacks Pass <sup>2</sup>		\$	\$	\$					
Embroidered Under Armour Jackrabbit Club Logo Gear		Jacket	Polo	Polo					
Pregame Sideline Experience for One (1) Game (Upon Request)		\$	\$	\$	\$				
Invitation to Basketball Hospitality <sup>3</sup>		Season	Season	Season	2 Games				
Invitation to Media Day Events		\$	\$	\$	\$				
Invitation to Football Signing Day Event		\$	\$	\$	\$				
Invitation to Football Hospitality <sup>3</sup>		\$	\$	\$	\$	\$			
Football Priority Parking <sup>1</sup>		3 Passes	2 Passes	2 Passes	2 Passes	1 Pass	1 Pass		
Basketball Priority Parking <sup>1</sup>		2 Passes	2 Passes	2 Passes	1 Pass	1 Pass	1 Pass		
Priority Purchase Option for Postseason Games		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>
Discounts at Select Local Businesses <sup>4</sup>		\$	\$	\$	\$	\$	\$	\$	\$
Early Purchase Option for Single Game Tickets		2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>
Jackrabbit Club Membership Card and Club Gift		\$	\$	\$	\$	\$		\$	\$
15% Discount at University Bookstore		\$	\$	\$	\$	\$	\$	\$	\$
Jackrabbit Club Quarterly Newsletter		\$	\$	\$	\$	\$	\$	\$	\$
Program and Website Recognition		\$	\$	\$	\$	\$	\$	\$	\$